



contact

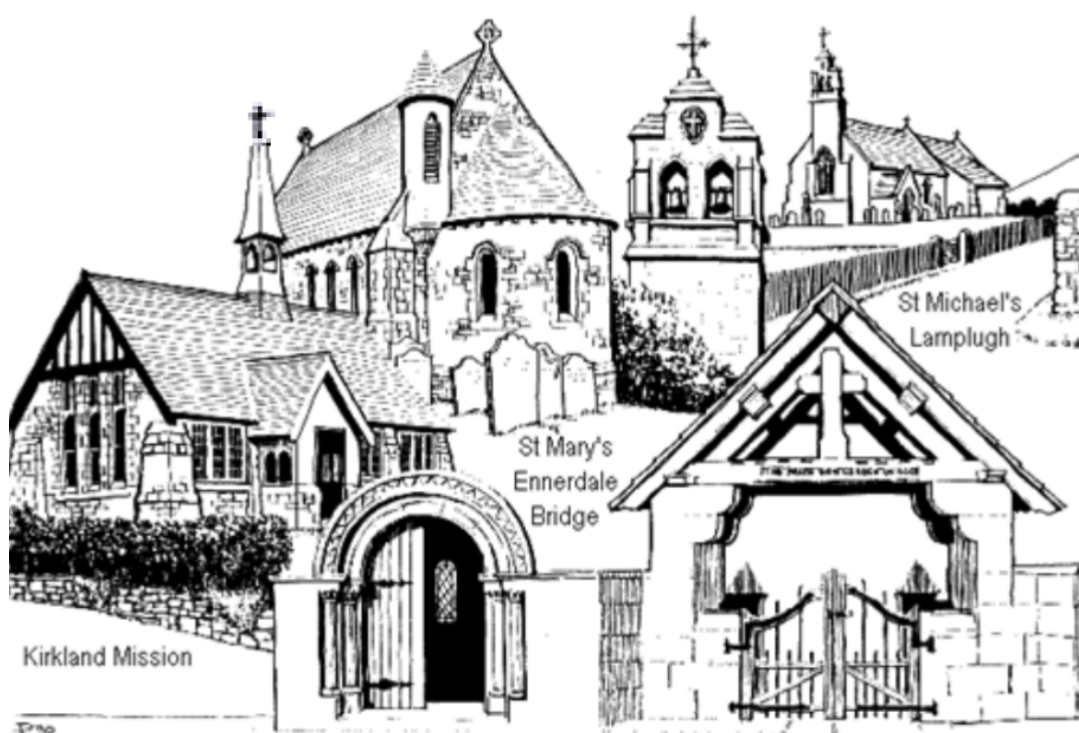
Published by the Church Council for
Lamplugh, Kirkland and Ennerdale
Ecumenical Parish

One Parish, Three Beautiful Churches
for Everyone

September 2026



Welcome to The Reverend Dr Lindsay Gray - our new Priest in Charge of the Parish!



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Treasurer: Mr D Beak 861822

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i) Diocesan website: <http://www.carlisediocese.org.uk>

ii) The National Churches Trust website:

<https://www.explorechurches.org/church/st-michael-all-angels-lamplugh>

<https://www.explorechurches.org/church/st-mary-ennerdale-bridge>

iii) <http://www.achurchnearyou.com>

Cleator Moor West and Arlecon Ward contact

Ward Councillor: Linda Jones-Bulman Email: linda.jones-bulman@cumberland.gov.uk

LAMPLUGH

PARISH COUNCIL: Chair: Roger Braithwaite; Vice-Chair: Ed Surman; Clerk: Susan Stuart;

Email: lamplughpc@gmail.com Website: <https://www.lamplughpc.co.uk>

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KIRKLAND

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Clerk: Jane Ollerenshaw 07977 339928 Email: clerk@eandkpc.co.uk

ENNERDALE C of E PRIMARY SCHOOL

WEBSITE: <https://www.ennerdale.cumbria.sch.uk/home> 01946 861402

HEAD TEACHER: Mr James Gartland <https://www.ennerdale.cumbria.sch.uk>

CHAIR OF GOVERNORS: Danielle Heap Email: d.heap@ennerdale.cumbria.sch.uk

CLERK OF GOVERNORS: Yvonne Hey Email: y.hey@ennerdale.cumbria.sch.uk

SCHOOL PTA: (Treasurer) James Gartland 01946 861402 & (sec) Bridget Johns 01946 862036

SPORTS FUND: School. 01946 861402

Please advise any changes to **steve_parker@msn.com** or **07968 230507**

Minister's Letter

Hello, and thank you to everyone who managed to come to the service at Kirkland Mission Church, welcoming me to begin as Priest in Charge to our parish and group of churches at Ennerdale, Lamplugh and Kirkland. The grocery and flowers welcoming parcel is still in use!

Quite a few of you have known me for the last 10 years as I have come and led church services here when Ian has been on holiday. During those 10 years I have spent time down south with the last years of my father with his dementia and the following years as an assistant minister in Sedbergh throughout and after covid. The longer you have lived, the more you have to talk about, so I won't bore you with the rest here and now!

It has been and is a real pleasure to come home to a beautiful, friendly and caring place and community. I look forward to getting to know you all gently over the next few years.

May God bless you all.

Yours,

Revd Lindsay Gray

From the Registers:

Funerals: **Derek Glaister** at St Michael's, Kirkland on 15th July 2026
J. Christopher Abbot, from Rowrah, at Whitehaven Crematorium, on 14th August 2026
George Marrs, from Cathow Farm, Kinniside, at St Mary's, Ennerdale on 25th August 2026

Revd. Dr Lindsay Gray

**Minister in charge of
Lamplugh, Kirkland and Ennerdale
Local Ecumenical Partnership**

Contact details :-

Mobile : 07399 552203

**Email :
revd.lindsay.gray@gmail.com**



Praying for the Parish September 2026



The Church Council has decided that we should be more intentional in praying for our parish.

In more urban areas churches often list particular streets that are being prayed for that week / month. That obviously isn't possible in a scattered rural area, so we have divided the parish into 12 areas, one for each month. The list is not set in stone; we can tweak it if anyone feels left out.

For the month of **September** we are praying for:

*The homes, farms and businesses **in Whinnah, Woodend, Asby Road, Todholes and Havercroft.***

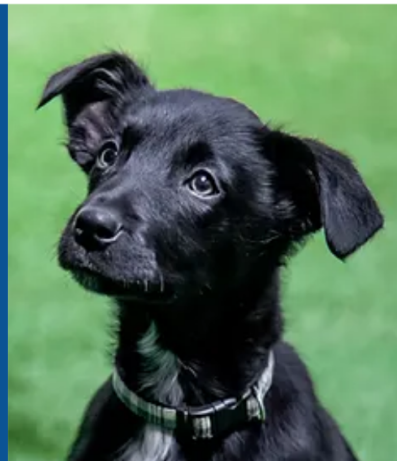
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Farming Christian Link

Submitted by Mary Johnson

Farming Christian Link, formerly *Farmers Christian Link Post Service*, was founded in 1954 by the Rev J C Williams Who lived in Tenterten Kent.

In the summer that year, while out walking, he was caught in a storm and sought shelter in a farmhouse. In conversation with the farmer, the Rev Williams found that the farmer knew very little about what it meant to be a Christian. On arriving home Rev Williams wrote a letter to the farmer explaining what Christians believe. The farmer responded with a friendly letter and asked Rev Williams to write a similar letter to his friends and neighbours. In this simple way the Farmers Christian Postal Service was launched. The list of farmers grew steadily until handwritten letters were no longer practical and had to be duplicated.

Means of communication have changed dramatically since 1934. This service to farmers now has an email address and a website as well as the conventional postal service to reach people in farming and rural communities. Along with a witness at Agricultural and other shows the purpose is still the same, to reach people in farming and rural communities with the core message from the Bible, the Good News of the Gospel.

Today Farming Christian Link is run by volunteers from main street churches who are involved in farming or have links with farming and rural activities. One of the main ways of meeting with farmers is at the agricultural shows throughout England and Wales. Their programme for 2026 started in May and will finish in November, after visiting 60 agricultural shows, including Penrith which our secretary, David Beak, visited on the 18th July.

Website: <https://www.farmingchristianlink.co.uk/welcome.htm>

Email: fcl.secretary@googlemail.com

Phone: 01234 355491

Mobile: 07810 405342



Tom was born at How Hall Ennerdale in 1916 and spent his childhood there. He was educated at the village school, then Whitehaven Grammar school, and from there studied history at University College London. He was in the Royal Artillery during the Second World War, after which he began a career as a teacher in Oxfordshire. He would return home each year to Cumbria for flyfishing, but it was not until his retirement in 1976, that he began to write poetry.

I first came across Rawling's work in 2009, when following competing in the Ennerdale Show fell race, I bought his book "How Hall, Poems and Memories, A Passion for Ennerdale" which was published posthumously, by the Lamplugh and District Heritage Society. His poems are gritty and lack rhyme, and they are almost prose like - poles apart to the romanticised sentimentality that is waxed lyrically by Wordsworth or Coleridge. Tom uses plain language, and keeps his lines close to the rhythms of natural speech. His writings give an account of everyday life, using raw language of his experiences from farming and angling. I have chosen this particular poem, as it describes the synchronicity, not from heavy machinery tending the land, but between working human and working animal.

Sheepdog and Shepherd

She was folded wings at Jack's heels,
then a blue-grey blur girdling the field,
almost before he gave the sign.
They were closer than words.

Wall-eyed, Fly was wise to devine
when a rogue sheep might jink,
which rebel was planning to escape,
how far to move in to mesmerise.

Eager searcher out of sight,
gathering ewes from hidden places,
ghylls and gullies, bracken beds,
pouring the flock down the fell.

Lusting to huddle them, wolf-teeth
inheritance trained not to touch,
the predator's leap suppressed
to please him, king of the pack.

At his heels when the clod-crusher
fell. Too close to jump clear.
Now each morning by his bed
Her cured pelt nudges his feet.

The first thing that I noticed here was the title, where sheepdog comes before shepherd, which suggests the order of importance for this partnership. Putting some poetic licence on it, you could say it is a symbiotic relationship, where two separate entities come together to make a single unit, whose combined worth is greater than the sum of its individual components. Consider for instance a lichen - which is almost a “super organism” consisting of a fungus and an alga, their combination possesses new properties that neither component has on its own. This special bond between dog and man, not so much as a dog and his master, but a balanced partnership, rooted in mutual respect, and not strict dominance.

Fly, the sheepdog, is described as “wise to devine”, meaning she is very smart and perceptive, and instinctively knew what to do, needing little prompting from Jack when carrying out her role. Never hurting the sheep, but efficiently shooting off as a “blue-grey blur”, easily outsmarting and outpacing them, and guiding them to their required location. Tragically, this beautiful and seemingly unbreakable relationship does come to an end, when the heavy machinery falls onto fly, and he kills her. Jack however cannot bear to part with his loyal companion, so lays her pelt at his bedside.

This has a strong parallel to Homer’s ancient Greek epic poem, “The Odyssey”, which serves as a symbol of unconditional loyalty and devotion. Argos, the hunting hound, though weak and frail, after waiting 20 long years for his master’s return, Odysseus does cautiously come back home, but disguised as a beggar, so that no one would identify him. However Argos, despite being old and neglected, and too weak to stand, instantly recognises his master! Only then, when his purpose is finally fulfilled he succumbs to his deep weariness, closes his eyes and passes away.

*Tek care
Steve Steele*



Plaque commemorating Tom Rawling on the wall of How Farm



A Farmer's Observations

By Will Rawling MBE

Bin a laal bit langa, Sen t'last un.

We have had a busy couple of months since the last article. The sheep have been sheared and the silage is in the shed. It sounds quite straight forward but it isn't. A lot of the sheep have to be gathered from the fells, both on Kinniside common and from Great Bourne and Starling Dodd.

Whilst gathering the common requires less effort, I can still help from the seat of a quad bike, it does mean a combined operation involving all of the graziers, which involves some complicated logistics. Gathering the rougher fells in the Ennerdale valley, requires a small team of skilled shepherds and their dogs. These guys need to be fit and equipped with top grade dogs. I still have a fairly capable sheepdog but much less capable knees, so I give the valley fells a miss.

Once the sheep are in the fields, a team of shearers come along and shear them. A team of three, can get through around 800 in a day. We need to have a support team alongside them to keep them supplied with sheep and to deal with the fleeces. We usually have four sessions and then tidy up the late arrivals ourselves. Some ewes stray into the neighbouring valleys, others turn up in the woods and there are always some that manage to evade the gathers. We usually get them all by the end of August but odd ones keep popping up.

Wool prices have improved this year but it still costs more to shear a sheep than the wool from its back is worth. Most of our Herdwick wool is now used to make insulation products. We have some slightly better quality wool from some of the sheep that live on the lower ground but it still doesn't cover costs. It is a shame really, in these days of renewables wool provides the original renewable fibre. It protects the sheep during the winter and then protects us, with woollen knitting yarn and tweeds. I suppose insulation is a type of protection.

In the past, each farm would shear their own sheep, we called it clipping. That was in the days when farms were smaller and could afford to employ more staff. The guys would use hand shears to manually clip the wool from the sheep, hence clipping, often sitting on a special sheep stool. These stools resemble a low table, tapered at one end to allow the clipper to sit astride it with the sheep laying on its back in front of him. This was hard work but it was a bit more relaxed than holding the sheep on the floor and working all day bent over. An electric motor, mounted above the head of the shearer, powers a drive shaft that in

turn drives a hand piece with a cutting arrangement on the front, to cut the fleece from the skin, without any damage to the ewe. This is real graft and requires the shearers to have a high level of fitness. It is no coincidence that before the professional era many of the New Zealand All Blacks rugby team were sheep shearers. It is interesting that the saying “on the last leg” meaning nearly finished, comes from the shearing world, the job of shearing a sheep is almost sorted when you are shearing the last of the four legs.

Most of the gathering and shearing is completed by the middle of August and the ewes, having got rid of their woolly jackets and feeling a bit more comfortable in the heat, returned to the fells. They are also less likely to be affected by external parasites, like blowfly maggots and to some extent, ticks.

While most insects are welcome to share the farm land, ticks are a real nuisance. They cause a number of nasty conditions in sheep, particularly the younger ones. We could do without ticks but they are becoming worse and worse. If necessary we treat the sheep with a product to protect them against infestation. We pour this along the line of the back, it also helps to keep the blowfly at bay. The lambs receive a worm dose at shearing time to rid them of gut worms, the older sheep are able to tolerate a bigger worm burden without it being too much of a problem.

Amongst all of this woollyness, we have to make the silage for the cows to eat during the winter. In the past it would have been hay but nowadays silage is preferred. Silage has more feed value but we do sometimes make a bit of hay as well. Modern machinery has made this very important task much easier and we can make silage, even if the weather is a bit dodgy. We need about five good sunny days to make hay, only one or two for silage.

The meadows (fields used to make winter feed, as opposed to pastures, which are used for summer grazing) are kept clear of livestock from early June. This allows the grasses to grow and provide good bulk. This is cut in mid July before contractors pick up the mown grass and cart it to the silage pit (actually an above ground building) where it is buckraked, (heaped up using a tractor mounted fork) then compacted by driving the tractor around on it, before being covered with a big plastic sheet to exclude the air. Once this is done, the sugars in the grass ferment and form lactic acid, which in turn, pickles, thus preserving the heap of grass. This provides enough silage to feed the cows over the winter.

This period of rest for the meadows means that the herbs and flowers get a chance to seed, at the same time providing nectar for the insects. These long grasses are also perfect habitats for the wild guys to hide in, we often disturb deer fawns and foxes when we are mowing. They sit tight right to the last minute before legging it to the long grass around the field margins. Having said that, hares, curlews and peewits (lapwing) prefer the grazed fields with the broken mosaics of grass and sedges (rushes) that are common across the valley floor. We had a few nesting pairs of both curlew and peewits this year and one pair of curlews, managed to avoid all the predators and fledged a couple of youngsters, which was nice to see.

The ground nesting birds have to hold their own against foxes, badgers, stoats, weasels, carrion crows, herring gulls, buzzards, ravens and magpies, all of whom like an egg or two. It amazes me how these long legged seed and insect eaters manage to camouflage themselves and then fend off aggressive assaults. More fail than succeed sadly. The wheat ears, meadow pipits and skylarks, that seem to like the rougher grazings, have all done well in the summer heat. Lots of younger ones knocking about. The house martins are on their second clutches of eggs and they are all enjoying the abundance of insects and caterpillars that the hot weather is bringing.

The wagtails seem to be working in rotation to provide a constant supply of food for their hungry chicks. In the woodland the blue tits are having a field day along with the wood peckers and other tree species. The hedgerows are home to various little brown jobs (technical ornithology term) with blackbirds, jackdaws and starlings in and around the buildings, there don't seem to be many thrushes about this year, but a pair of doves and some white pigeons have made themselves at home in the cattle buildings. The ducklings on the beck spend a lot of time playing hide and seek with the herons. They can disappear under the water, at the slightest hint of trouble. I guess some young mallards will finish up as food for the hungry heron chicks. The otters will have their fair share of water fowl, somebody should tell them water hens are protected. At least the dippers keep their nests and young ones under the bridges and in the nooks of the river banks, up out of danger.

The hares that I mentioned earlier seem to be everywhere, or maybe it is the same one following me about. I did see five in the same field when I was brushing my teeth one day. I was looking out of the bathroom window, not brushing my teeth, al fresco. They seemed to be having a business meeting!

July and August do blend together a bit, but by mid August we had completed a lot of the important summer jobs. When things calm down a bit we get onto cutting the pasture weeds that cows and sheep have left behind. During the summer abundance of grass, they become more selective and select the most flavoursome herbage, which means they build fat reserves to help them through the winter. They will graze some of the rougher stuff as things turn cooler and growth slows in the back end of the year. The really rough stuff that we cut, breaks down and is returned to the soil, where the worms and bacteria make use of it and recycle it to help with new growth the following year. By the way, Barney, the barn owl, is enjoying a good crop of field voles, the voles probably aren't enjoying Barney but I thought you might appreciate an update.

For me late August involves time spent working with the team to stage the annual Ennerdale Show. This year is the one hundred and nineteenth. I strongly believe it is important to keep it going and to remember all the work that previous generations have devoted to this community event. I hope you all found time to attend.

*That's aw f' noo, t' laal bit o rain 'Il be duin gud.
We'r betta off than folk doon t' country, we hev a bit o' green about us.*

Will Rawling

Remembering Chris Abbot



Chris was born at the Whitehaven Hospital in 1940 and remained all his life a proud Cumbrian.

He went to schools in Workington and Whitehaven and became Head Boy at the White School in Kells.

Chris always enjoyed the outdoors and sport – especially badminton: he played for Whitehaven, Windscale and the Steel Works – gained County honours, was selected for the NatWest regional side and was also honoured with selection to the NatWest team representing England in Ghent.

Although Chris spent most of his working life in banking in Cumbria he also spent 11 years in Merseyside, where he met and was married to Mary in 1966.

For many years Chris was a member of the Lake District National Park voluntary Wardens (now known as Rangers) – joining shortly after it became a National Park in the 1950s – retiring eventually in 2010, after having trained many volunteers. On a training event in Buttermere Chris enacted the part of a casualty so realistically a member of the National Park Authority thought he really was having a heart attack and rushed to assist!

Eventually in 1995 Chris joined the Cockermouth Mountain Rescue Team and worked with them as the Developing Manager and Radio room operator – retiring in 2014 having rarely missed a callout.

Chris was also responsible for setting up Arlecdon & District Community First Responders – never failing to respond to calls from the Ambulance Service. Many local folk will be grateful to Chris for his help and kindness in difficult times – and many local groups are grateful for the training he gave in life saving techniques of CPR and use of the defibrillator.

Chris was a regular member of the local church and always on hand to help in any situation.

Mary, Chris' wife, wishes to thank everyone for their presence at the funeral and for their caring kindness at this time.

Support for Kirkland Children's Playground

Hilary Stitt writes:



A Note of Thanks: A huge thank you to everyone who donated, baked, helped or came along to our recent coffee morning. Thanks to your generosity, we raised around **£370** — a fantastic amount!

Date for the Diary: We'd love to see you at our next coffee morning, which will be:

Saturday, 3rd October 2026,
at The Kirkland Mission
Between 10am and 12 noon.

=====

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annecumbria@btinternet.com

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Police Desk “Drop In” Sessions

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Wednesday 23rd September - 1pm
Sunday 4th October - 2pm
Wednesday 14th October - 1pm
Wednesday 28th October – 1pm

This is a fantastic opportunity to come and meet your local Officers in the wonderful, informal setting provided by The Gather at Ennerdale. Whether it is to seek advice, get an update on local issues, ask for advice with crime prevention, or simply to say “hello,” please feel free to come along.

The team would like the community’s help in tackling the problem of nuisance off-road trail bikes, which have been damaging the local fells and riding on footpaths. We’re being asked if we can help by getting descriptions of bikes, i.e. colours, and where they are riding them, is there a pattern for days / times that they are seen, and if they are being dropped off in vans what is the registration? All of this information can help the police track them, identify them and hopefully prevent them from causing further nuisance.

All are Welcome and we look forward to seeing you!

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- **Quiz Night Saturday 12th September 7.00 pm** – Steve Williams will be the quizmaster for our third fun contest to test your general and other knowledge. Teams of up to six people, entry fee £6 per adult and £2 for under 18s. Please submit team names and numbers to Paul Twyford by email paultwy5692@gmail.com or text to 07552 230 293. Details of prizes will be announced in the September edition of Contact.
- **Simply ABBA - Saturday 3rd October @ 4:15 pm & 7.00 pm Tickets £15** – The UK's best tribute to ABBA. Live vocals, stunning musicianship, authentic costumes and exciting choreography bring you a spectacular show that gets audiences to their feet night after night around the world. *These concerts are likely to be a sell-out, so it is recommended to book your tickets early to avoid disappointment.*
- **Cilla & The Swinging 60s – Christmas Special on Saturday 5th December, 7:00pm Tickets £15** – Celebrate the magic of the festive season with Cilla & The Swinging 60s – Christmas Special, a joyful blend of timeless 1960s classics and much-loved Christmas favourites.

Doors for all events open at 6:30pm

Details of all events are on the website and tickets can be booked online or by telephoning **Mark Stevens** using the details below.

Full details for all clubs, societies and their activities are listed on the Village Hall website:

<https://www.lamplughvillagehall.co.uk/>

**For further details about any events or hiring of the hall, please contact:
Mark Stevens on 07543 876490 or by email at marklvh@yahoo.com**

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Kindling Sticks

Do you want to help the **Great North Air Ambulance?**

Tubs of kindling sticks are available and can be delivered (in Ennerdale, Kirkland, Arlecdon, Asby and Lamplugh; other areas by arrangement) or can be collected from:

The Gather in Ennerdale.



£5.00 per tub

To order, contact Derek Tunstall by phone 07841 370644 or email
tunstallderek@gmail.com

Note - they will be £4 if collected before 1st October 2026!



Ennerdale Bridge Christmas Tree Lighting



Mark your calendars! Start the festive season with music, warmth, and community cheer at our annual Christmas Tree Lighting.

- **Date:** Sunday, 29th November
- **Time:** 4:00 PM
- **Location:** St Mary's Church / Bridge Park, Ennerdale Bridge

What's in Store:

- 🎺 **Live Music:** Carols performed by the **Sethera Brass Band**
- 🍷 **Festive Treats:** Complimentary mulled wine, mince pies, and tasty sausage rolls
- 💡 **Special Guest:** We're hoping a special guest will arrive to switch on the lights! 🙌

*A huge thank you to **Dave & Lynne Atkinson** for generously donating this year's village Christmas tree!*



We Need Your Help!

To make this community event a success, we are looking for volunteers and local support:

- 🪵 **Tree Setup Crew (Weekend of 22nd November):** We need **6–8 strong volunteers** to help collect and position the tree (it's a big one!)
- 👨‍🍳 **Home Bakers:** Calling all bakers! We would love donations of delicious home-baked mince pies.
- ☕ **Event Helpers (29th Nov):** We need **3–4 friendly faces** to help serve food and drinks during the event from 4:00 PM.
- 🎁 **Refreshment Donations:** We are seeking donations of mince pies, chocolate, cream, marshmallows, orange & blackcurrant cordial, and sausage rolls please

If you can help with setup, baking, or serving on the day, please contact **Diane Stewart at The Shepherd's Arms, Ennerdale Bridge**

A Journey of a Thousand Miles: My Summer in the Wudang Mountains

Bettina Fismer writes:

Having practised Qigong and Tai Chi in the West for over 15 years, I decided this summer to take my son, David, to the birthplace of Tai Chi: the Wudang Mountains in Hubei Province, Central China.

Tai Chi is deeply rooted in Taoism, an ancient philosophy shaped by Lao Tsu around 600 BC in the *Tao Te Ching*. For years, I have been drawn to its timeless wisdom, for example:

“A journey of a thousand miles begins with a single step”

“Knowing others is intelligence, knowing yourself is true wisdom”

“Water is the softest thing, yet it can penetrate mountains.”

I wanted David to experience a different perspective on life's challenges - to learn that things naturally change, and that resisting change only brings sorrow.

At the heart of Tai Chi is the concept of Yin and Yang: two opposing yet complementary forces, where harmony emerges from maintaining their balance. Tai Chi is simply the physical expression of this balance - the continuous interplay between hard and soft, active and passive. Even a movement as basic as "Tai Chi walking" requires one leg to be solid and weighted (Yang) while the other remains light and unweighted (Yin). The result is exercise that is somehow deeply strengthening yet relaxing at the exact same time.

Our destination was Master Gu's Taoist Wellness Academy, nestled among lush tea fields on an old pilgrimage path below the Purple Cloud Temple. Wudang isn't a typical destination for Western tourists, though many domestic visitors come to admire its ancient Ming Dynasty temples.

Master Gu himself has a unique story. Born in Wudang, he briefly left to study English and work as an interpreter before returning to study under Taoist Grandmaster Zhong Yun Long. Today, as a lineage holder of the Sanfeng Pai sect, he teaches Western students to live in harmony with nature's rhythms - a powerful lesson David and I will carry with us for a very long time.



The Taoist Wellness Academy nestled in the Wudang mountains



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FOR MORE INFO OR TO ENROL CALL

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(THIS NUMBER DOES NOT ACCEPT TEXT MESSAGES)

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Tel: 01946 861373

Email: info@foxandhoundsinn.org

Website: www.foxandhoundsinn.org



Opening Times

Drinks Served

Monday - Thursday: 12.00 - 8.30, close 9pm
Friday - Saturday: 12.00 - 10.30, close 11pm
Sunday: 12.00 - 8.30, close 9pm

Food served

Monday - Thursday: 12.15 - 7.30
Friday - Saturday: 12.15 - 8.30
Sunday: 12.15 - 7.15

We are a traditional Lakeland Inn located in the beautiful Lakeland valley of Ennerdale, approximately 1.5 miles from Ennerdale Water. Situated in the centre of the village opposite the St. Mary's Church and over one of the three small bridges in the village. We have three comfortable spacious en-suite bedrooms, each with a bath and shower. We offer a large secluded beer garden combined with a cosy bar, with two welcoming log fires. We have an excellent selection of local ales and offer hearty traditional pub food cooked on the premises from locally sourced ingredients and we are dog friendly!

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(PLEASE, IF YOU ARE UNABLE TO FULFIL A DUTY ON A ROTA
WOULD YOU EXCHANGE WITH SOMEONE ELSE IF POSSIBLE)

FLOWER ROTA - September 2026

DATE	ENNERDALE	KIRKLAND	LAMPLUGH
6.9.26	TBA	M JOHNSON	TBA
13.9.26	TBA	A LEE	TBA
20.9.26	TBA	A LEE	TBA
27.9.26	TBA	M ABBOT	TBA
4.10.26	TBA	M ABBOT	TBA

SIDEPERSONS ROTA - September 2026

DATE	ENNERDALE	KIRKLAND	LAMPLUGH
6.9.26	B FEARON	M ABBOT	-
13.9.26	-	D NEVINSON	R HODGSON
20.9.26	C AYLING	M WATTS	-
27.9.26	-	M WATTS	J DAVIS
4.10.26	B FEARON	M ABBOT	-

READERS ROTA - September 2026

DATE	ENNERDALE	KIRKLAND	LAMPLUGH
6.9.26	M LACHLAN & M ROBSON	A LEE	-
13.9.26	-	M ABBOT & S BARKER	J MEGAN & R MEGAN
20.9.26	S GUISE & B FEARON	S WATTS & A LEE	-
27.9.26	-	A BARKER & D BEAK	J MEGAN & R MEGAN
4.10.26	M LACHLAN & M ROBSON	M ABBOT	-

READINGS - September 2026

DATE	1ST READING	2ND READING	GOSPEL
6.9.26	EZEKIEL 33:7-11	ROMANS 13:8-end	MATTHEW 18:15-20
13.9.26	GENESIS 50:15-21	ROMANS 14:1-12	MATTHEW 18:21-35
20.9.26	JONAH 3:10-4:1-end	PHILIPPIANS 1:21-end	MATTHEW 20:1-16
27.9.26	EZEKIEL 18:1-4,25-end	PHILIPPIANS 2:1-13	MATTHEW 21:23-32

Copy Deadline for the OCTOBER 2026 edition of Contact:

contact

23rd September 2026

contact

Steve Parker, Editor: steve_parker@msn.com (m) 07968 230507

SERVICES AND EVENTS

September 2026

6th September	9:00am St Mary's, Ennerdale: Holy Communion 11:00am Kirkland Mission: Cafe Church
13th September	9:00am St Michael's, Lamplugh: Holy Communion 11:00am Kirkland Mission: Holy Communion 2:00pm Kirkland Mission: Messy Church
16th September	7:00pm St Mary's, Ennerdale: PCC Meeting
20th September	9:00am St Mary's, Ennerdale: Holy Communion 11:00am Kirkland Mission: Service of the word
27th September	9:00am St Michael's, Lamplugh: Holy Communion 11:00am Kirkland Mission: Holy Communion

October 2026

4th October	9:00am St Mary's, Ennerdale: Holy Communion 11:00am Kirkland Mission: Cafe Church
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Copy Deadline for the OCTOBER 2026 edition of Contact:


23rd September 2026


Steve Parker, Editor: steve_parker@msn.com (m) 07968 230507